

# DIVINE WORSHIP

REGULAR SUNDAY SERVICES



*St Peter's, Pipe-cum-Lyde*  
*St Mary the Virgin, Burghill*  
*St Andrew's, Moreton-on-Lugg*  
*St Mary Magdalene, Stretton Sugwas*

The Burghill Benefice

## SOME SAYINGS OF THE SAINTS

‘You are great, Lord, and highly to be praised (Ps. 47: 2): great is your power and your wisdom is immeasurable’ (Ps. 146:5). Human beings, a little piece of your creation, desires to praise you, a human being ‘bearing his mortality with him’ (2 Cor. 4: 10), carrying with him the witness of his sin and the witness that you ‘resist the proud’ (1 Pet. 5:5). Nevertheless, to praise you is the desire of us, a little piece of your creation. You stir us to take pleasure in praising you, because you have made us for yourself, and our heart is restless until it rests in you.

*St Augustine*

I have no taste for corruptible food nor for the pleasures of this life. I desire the bread of God, which is the flesh of Jesus Christ, who was of the seed of David; and for drink I desire his blood, which is love incorruptible.

*St. Ignatius of Antioch*

T’was God the Word that spake it, He took the Bread and brake it: And what that Word did make it, That I believe and take it.

*Elizabeth I*

Let nothing perturb you, nothing frighten you. All things pass. God does not change. Patience achieves everything.

*St Theresa of Avila*

What has not been assumed has not been healed; it is what is united to his divinity that is saved.

*St Gregory Nazianzus*

What we love we shall grow to resemble.

*St Bernard of Clairvaux*

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## THE SUMMARY OF THE LAW

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.  
You shall love the Lord your God with all your heart,  
with all your soul, with all your mind,  
and with all your strength.’

The second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

THE ORDER FOR THE CELEBRATION OF  
**HOLY EUCHARIST**

THE GATHERING

*A HYMN the Priest announces the first hymn  
[the Choir may process in at this point].*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* Amen.

THE GREETING

*The Priest greets the people*

The Lord be with you

*All* and also with you.

*The Priest offers a brief bidding prayer*

*All* Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.

## PRAYERS OF PENITENCE

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins, to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*All* Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life to the  
glory of your name. Amen

*Or the Kyrie Eleison may be said or sung.*

Lord, have mercy.

*All* Lord, have mercy.

Christ, have mercy.

*All* Christ, have mercy.

Lord, have mercy.

*All* Lord, have mercy.

*The absolution by the Priest follows:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you  
pardon and deliver you from all your sins  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All* Amen.

## THE GLORIA

*All* Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.

## THE COLLECT

*At the end of the prayer*

*All* Amen.

## *The Liturgy of the Word*

## READINGS

*At the end of each the reader may say:*

This is the word of the Lord.

*All* Thanks be to God.

A HYMN *may be sung.*

## THE GOSPEL

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ  
according to *N*.

*All* Glory to you. O Lord.

*At the end*

This is the Gospel of the Lord.

*All* Praise to you, O Christ.

## THE SERMON

## THE NICENE CREED

*All* We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.



## PREPARATION OF THE ALTAR

*A HYMN may be sung, during which an offering may be received*

*The gifts of the people are gathered and presented.*

With this bread that we bring  
*All* **we shall remember Jesus.**

With this wine that we bring  
*All* **we shall remember Jesus.**

Bread for his body,  
wine for his blood,  
gifts from God to his table we bring.  
*All* **We shall remember Jesus.**

## THE FIRST EUCHARISTIC PRAYER

The Lord is here.  
*All* **His Spirit is with us.**

Lift up your hearts  
*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.  
*All* **It is right to give thanks and praise.**

Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour.  
His dying and rising have set us free from sin and death.  
And so we gladly thank you, with saints and angels praising  
you and saying:

*All* Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

[Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.]

We praise and bless you, loving Father,  
through Jesus Christ our Lord;  
and as we obey his command, send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and ✠blood of your dear Son.

On the night before he died, he had supper with his friends  
and, taking bread, he praised you.

He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended, he took the cup of wine.  
Again, he praised you, gave it to them and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

[Jesus Christ is Lord:]

*All* **Lord, by your cross and resurrection  
you have set us free. You are the saviour of the world.**

Lord of all life, help us to work together for that day  
when your kingdom comes and justice and mercy  
will be seen in all the earth.

Look with favour on your people, gather us in your loving  
arms and bring us with **N** *and* all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit, all honour and glory are  
yours, O loving Father, for ever and ever.

*All* **Amen**

*The service continues with the Lord's Prayer on page 17*

## THE SECOND EUCHARISTIC PRAYER

The Lord is here.

*All* **His Spirit is with us.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things; who was sent by  
you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

*Short Proper Preface, when appropriate*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**[Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.]**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and ✠blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way,  
after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

[Great is the mystery of faith:]

*All* **Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

And so, Father,  
calling to mind his death on the cross,  
his perfect sacrifice  
made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of *N* and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*    **Amen.**

*The service continues with the Lord's Prayer on page 17*

### THE THIRD EUCHARISTIC PRAYER

The Lord is here.

*All*    **His Spirit is with us.**

Lift up your hearts.

*All*    **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All*    **It is right to give thanks and praise.**

It is right to praise you, Father, Lord of all creation;  
in your love you made us for yourself.

When we turned away  
you did not reject us,

but came to meet us in your Son.

*All*    **You embraced us as your children  
and welcomed us to sit and eat with you.**

In Christ you shared our life  
that we might live in him and he in us.

*All*    **He opened his arms of love upon the cross  
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,  
at supper with his friends  
he took bread, and gave you thanks;  
he broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

*All* **Father, we do this in remembrance of him:  
his body is the bread of life.**

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you for the forgiveness of sins;  
do this in remembrance of me.

*All* **Father, we do this in remembrance of him:  
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,  
send your Holy Spirit that this bread and this wine  
may be to us the body and ✠blood of your dear Son.

*All* **As we eat and drink these holy gifts  
make us one in Christ, our risen Lord.**

With your whole Church throughout the world  
we offer you this sacrifice of praise  
and lift our voice to join the eternal song of heaven:

*All* **Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

## THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

*All* Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the  
glory, for ever and ever.  
Amen.

## BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

*All* Though we are many, we are one body,  
because we all share in one bread.

*The Agnus Dei may be said*

*All* Jesus, Lamb of God,  
have mercy on us.

Jesus, bearer of our sins,  
have mercy on us.

Jesus, redeemer of the world,  
grant us peace.

*Or*

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All* Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.

#### INVITATION TO COMMUNION

*All* Most merciful Lord,  
your love compels us to come in.  
Our hands were unclean,  
our hearts were unprepared; we were not fit  
even to eat the crumbs from under your table.  
But you, Lord, are the God of our salvation,  
and share your bread with sinners.  
So cleanse and feed us  
with the precious body and blood of your Son,  
that he may live in us and we in him;  
and that we, with the whole company of Christ,  
may sit and eat in your kingdom. Amen.

#### PRAYER AFTER COMMUNION

*All* Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.

*The Notices, Banns of Marriage etc... are declared*

*A HYMN may be sung*

## THE BLESSING

*The Priest may use a suitable or seasonal blessing.*

Christ, who has nourished us with himself  
the living bread, make you one in praise and love,  
and raise you up at the last day; and the blessing ... ✠

*A minister declares:*

Go in peace to love and serve the Lord.

*All* In the name of Christ. Amen.

*The Priest [and the choir depart]*



‘I AM the resurrection and the life’

*John 11:25*

# ALL AGE SERVICE

## THE WELCOME

*A HYMN is sung*

## THE GREETING

*We begin with one of these statements*

God is good            *(or)*  
all the time.  
All the time  
God is good.

We meet in the presence of God  
who knows our needs,  
hears our cries,  
feels our pain,  
and heals our wounds.

Before Jesus ascended into heaven,  
He made a promise to his friends,  
that he would be with them always.

*All* As long as we love one another,  
we are Jesus' friends, and he is among us.

We come from scattered lives to meet with God.  
Let us recognise his presence with us.

*Silence is kept.*

As God's people we have gathered:  
*All* let us worship him together.

The Lord be with you  
*All* and also with you.

## THE CONFESSION

Our Lord Jesus was sent by our Father in heaven to love us  
and lead us into the kingdom.

So let us try to follow him  
by turning away from things that are wrong,  
and by trying to be more loving and kind.

Let us tell him how sorry we are  
for all that we have done wrong  
and for all the chances we have missed to do good;  
and let us ask him to help us to do better.

*All* Lord God, we are very sorry  
for all the things we have done wrong;  
and for all the good things we have failed to do.  
In your love, forgive us.  
Wash away our wrongdoing  
and make us really clean.  
Help us to become what we should be,  
and to rediscover the joy of being your children;  
through Jesus Christ our Lord.  
Amen

May the Father of all mercies  
cleanse *us* from *our* wrongdoings,  
and remake *us* in his likeness  
to the praise and glory of his name,  
through Jesus Christ our Lord.  
Amen.

*A HYMN is sung*

## WE LISTEN TO GOD'S HOLY WORD

Your word is a lantern to our feet  
*All* **and a light upon our path.**

*This prayer of thanksgiving may be said*

Blessed are you, Lord our God.  
How sweet are your words to the taste,  
sweeter than honey to the mouth.  
How precious are your commands for our life,  
more than the finest gold in our hands.  
How marvellous is your will for the world,  
unending is your love for the nations.  
Our voices shall sing of your promises  
and our lips declare your praise  
for ever and ever.

*All* **Amen.**

*One or more passage from the Bible will be read and end with:*

This is the word of the Lord  
*All* **Thanks be to God**

THE ADDRESS (*this may be a simple talk or discussion etc...*)

## SAYING WHAT WE BELIEVE

Let us declare our faith in God.

*All* We believe in God the Father,  
from whom every family  
in heaven and on earth is named.  
We believe in God the Son, who lives in our hearts  
through faith, and fills us with his love.  
We believe in God the Holy Spirit, who strengthens us  
with power from on high.  
We believe in one God; Father, Son and Holy Spirit.  
Amen.

*(or)*

Do you believe and trust in God the Father,  
source of all being and life,  
the one for whom we exist?

*All* We believe and trust in him.

Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

*All* We believe and trust in him.

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

*All* We believe and trust in him.

This is the faith of the Church.

*All* This is our faith.

We believe and trust in one God,  
Father, Son and Holy Spirit. Amen.

*A HYMN is sung*

## THE PRAYERS

*The prayers may include this response*

Lord, in your mercy

*All* Hear our prayer.

*The prayers may end with*

Merciful Father,

*All* accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

## THE LORD'S PRAYER

*All* Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done; on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power, and the glory

for ever and ever.

Amen.

## THE PEACE

*The minister may introduce the peace with suitable words and says*

The peace of the Lord be always with you  
*All* and also with you.

*These words may be added*

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

*A HYMN is sung during which we make our offering*

Let us bless the Lord:  
*All* thanks be to God.

Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.

Go in peace to love and serve the Lord.

*All* In the name of Christ. Amen.



“And remember, I am with you always, to the end of the age.”

Matthew 28:20

AN ORDER FOR  
**MORNING PRAYER ON SUNDAY**

PREPARATION

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

*All* **and also with you.**

This is the day that the Lord has made.

*All* **Let us rejoice and be glad in it.**

A HYMN

*The minister may say*

We have come together in the name of Christ  
to offer our praise and thanksgiving,  
to hear and receive God's holy word,  
to pray for the needs of the world,  
and to seek the forgiveness of our sins,  
that by the power of the Holy Spirit  
we may give ourselves to the service of God.

Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So let us turn away from our sin and turn to Christ, confessing our sins in penitence and faith.

*Pause for self-reflection.*

*All* Lord God,  
we have sinned against you;  
we have done evil in your sight.  
We are sorry and repent.  
Have mercy on us according to your love.  
Wash away our wrongdoing and cleanse us from our sin.  
Renew a right spirit within us  
and restore us to the joy of your salvation;  
through Jesus Christ our Lord. Amen.

May the Father of all mercies  
cleanse *you* from *your* sins,  
and restore *you* in his image  
to the praise and glory of his name,  
through Jesus Christ our Lord.

*All* Amen.

Blessed is the Lord,  
*All* for he has heard the voice of our prayer;  
therefore shall our hearts dance for joy  
*All* and in our song will we praise our God.

*This prayer of thanksgiving may be said*

Blessed are you, Lord our God,  
creator and redeemer of all;  
to you be glory and praise for ever.  
From the waters of chaos you drew forth the world  
and in your great love fashioned us in your image.  
Now, through the deep waters of death,

you have brought your people to new birth  
by raising your Son to life in triumph.  
May Christ your light ever dawn in our hearts  
as we offer you our sacrifice of thanks and praise.  
Blessed be God, Father, Son and Holy Spirit:

*All* **Blessed be God for ever.**

## *A* HYMN

The night has passed, and the day lies open before us;  
let us pray with one heart and mind.

*Silence is kept.*

As we rejoice in the gift of this new day,  
so may the light of your presence, O God,  
set our hearts on fire with love for you;  
now and for ever.

*All* **Amen.**

## THE WORD OF GOD

### PSALM

*Each psalm or group of psalms may end with*

*All* **Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

## SCRIPTURE READING

*If there are two Scripture readings, the first may be read here,  
or both may be read after the Old Testament canticle.*

## THE TE DEUM

We praise you, O God,  
we acclaim you as the Lord;  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven,  
the cherubim and seraphim, sing in endless praise:  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise,  
the Holy Spirit, advocate and guide.  
You, Christ, are the King of glory,  
the eternal Son of the Father.  
When you took our flesh to set us free  
you humbly chose the Virgin's womb.  
You overcame the sting of death  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory.  
We believe that you will come and be our judge.

Come then, Lord, and help your people,  
bought with the price of your own blood,  
and bring us with your saints  
to glory everlasting.

*The canticle may end here.*

Save your people, Lord, and bless your inheritance.  
Govern and uphold them now and always.

Day by day we bless you.  
We praise your name for ever.

Keep us today, Lord, from all sin.  
Have mercy on us, Lord, have mercy.

Lord, show us your love and mercy,  
for we have put our trust in you.

In you, Lord, is our hope:  
let us never be put to shame.

*One or more readings appointed for the day are read.*

This is the word of the Lord.

*All* **Thanks be to God.**

*A suitable song or chant, or a responsory in this or another form, may follow*

Awake, O sleeper, and arise from the dead.

*All* **And Christ shall give you light.**

You have died and your life is hid with Christ in God.

*All* **Awake, O sleeper, and arise from the dead.**

Set your minds on things that are above,  
not on things that are on the earth.

*All* **And Christ shall give you light.**

When Christ our life appears  
you will appear with him in glory.

*All* **Awake, O sleeper, and arise from the dead,  
and Christ shall give you light.**

THE BENEDICTUS (*The Song of Zechariah*) is said or sung

- 1 Blessed be the Lord the God of Israel,  
who has come to his people and set them free.
- 2 He has raised up for us a mighty Saviour,  
born of the house of his servant David.
- 3 Through his holy prophets God promised of old  
to save us from our enemies,  
from the hands of all that hate us,
- 4 To show mercy to our ancestors,  
and to remember his holy covenant.
- 5 This was the oath God swore to our father Abraham:  
to set us free from the hands of our enemies,
- 6 Free to worship him without fear,  
holy and righteous in his sight all the days of our life.

- 7 And you, child, shall be called the prophet of the Most High, for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation by the forgiveness of all their sins.
- 9 In the tender compassion of our God the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace.

*Luke 1.68–79*

*All* Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.

## HOMILY

### THE APOSTLES' CREED

*All* I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

## PRAYERS OF INTERCESSIONS

### THE COLLECT

### THE LORD'S PRAYER

Gathering our prayers and praises into one,  
let us pray with confidence as our Saviour has taught us

*All* Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.

For thine is the kingdom,  
the power, and the glory  
for ever and ever.

Amen.

## THE CONCLUSION

*The service ends with one of the following, or another blessing or ending.*

## THE BLESSING

The Lord bless us, and preserve us from all evil,  
and keep us in eternal life.

*All* Amen.

*All* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with us all evermore.

Amen.



“Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.”

Matthew 1:23

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