

SERVICES IN CHURCH BUILDINGS

NEXT SUNDAY

- 8.30am St Peter's, Pipe-cum-Lyde BCP Holy Communion
- 9.30am St Andrew's, Moreton-on-Lugg Morning Prayer
- 9.30am St Mary Magdalene, Stretton Sugwas Morning Prayer
- 11.00am St Mary the Virgin, Burghill, Morning Prayer

Please be aware that whilst in Church the two-meter rule still applies and that only the areas within the taped-off-areas are to be used. Masks are now compulsory. There are also no toilet facilities available. You must:

- ♦ Sanitise your hands upon entry and exit.
- ♦ Keep your distance from others.
- ♦ NOT to move any further forwards in Church from where you are to sit.
- ♦ Exit the Church as swiftly as possible.

DURING THE WEEK

THE ST. JOHN'S CHAPEL IN BURGHILL CHURCH IS OPEN ON THURSDAYS ONLY - 10.00AM – 4.00PM (PRIVATE PRAYER ONLY).

THURSDAY WEBINARS

Will return in Advent as a Course!

Details to be found on our website

www.burghillchurch.co.uk

ONLINE BIBLE DISCUSSION GROUP

“GENESIS”

The Bible Discussion Group is restarting!
3rd November, 7.00pm. Details to follow.

Just follow the link

<https://us04web.zoom.us/j/75497375840?pwd=bzB1Y29CeUpIRHo2bVQ1SEgzczlKUT09>

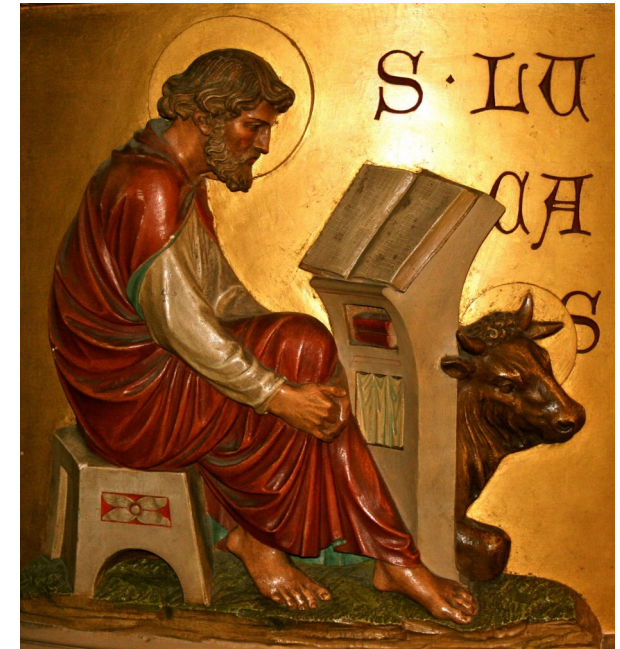
FOR YOUR PRAYERS

Those who are ill

- Ann
- Shirley
- Jan
- Keith

Those who have died

- Tammy
- Ross
- Leslie



Readings

Psalm 147.1-7

Luke 10.1-9

Pages 1019-

The Collect

Almighty God, you called Luke the physician, whose praise is in the gospel, to be an evangelist and physician of the soul: by the grace of the Spirit and through the wholesome medicine of the gospel, give your Church the same love and power to heal; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Hymns:

589 & 394

**To be sung by
the Choir
only!**

Main Reading

“Luke 10.1-9”

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourers deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ I tell you, on that day it will be more tolerable for Sodom than for that town.

Homily

St Luke is an inspiring figure, no doubt. This is for all kinds of reasons. He is a physician, a follower of St Paul, an evangelist, a historian and a gifted storyteller. For me this is the most interesting feature of his ministry. Luke tells us stories that no one else tells us in the New Testament. The stories from

Mary’s side of things, The Magnificat for example, The boy Jesus in the Temple, the Good Samaritan, The Prodigal Son and the story of the Road to Emmaus. All of these give us fresh insights into the life and works of Jesus. He also tells us about the stories of the Apostles, and how the mission and the early church begins to spread into the entire world.

Luke understands that stories and their telling lies at the heart of the Gospel. The Gospel is a story about how God came to be with the world in a way that was profoundly intimate and engaging. This is what lies at the centre of Luke’s mission, to draw us into God’s story by painting a vivid and enthralling tale of how God was found amongst us in history and time. Through these stories Luke wants to take us through those who encountered Jesus from their personal interaction with a man they had met and how through their meeting of this man came to understand how in and through Him, God was changing how the story of the world was unfolding. In the Gospel reading today this is clearly seen. A group of people who have been changed through meeting Jesus are put to work in being part of the story of God. A story of real characters, who trust in both the provision and providence of God. A people touched by love itself, whose lives are driven by a burning heart. For us today, we must first remember that this unfolding story continues on, and we are those called to be sent into the world, proclaiming the love of God for His world and that a response is required. We may feel daunted by the task of being a witness but we must remember that Jesus chose ordinary people. People just like you and me. Amen